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 AMENDMENT TRANSMITTAL LETTER
 Docket No. 3449-0413PUS1

 Application No.
 Filing Date
 Examiner
 Art 10/517,818-Conf. #8713

 10/517,818-Conf. #8713
 December 14, 2004
 J. C. Ingham
 2814

Applicant(s): Suk Hun LEE

Invention: NITRIDE SEMICONDUCTOR LED AND FABRICATION METHOD THEREOF

MS Amendment Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| | | CLAI | MS AS AMEN | DED | | |
|---|---|--|---|------------------|--------------------|---|
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | | Rate | |
| Total Claims | 17 | - 20 = | 0 | х | 50.00 | 0.00 |
| Independent Claims | 5 | - 5 = | 0 | х | 210.00 | 0.00 |
| Multiple Depen | dent Claims (ch | eck if applica | ble) | | | |
| Other fee (plea | se specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | | 0.00 |
| x Large Entity | , | | | $\overline{}$ | Small Entit | ty |
| V No addition | al fee is require | d for this am | endment | | | |
| Payment by The Director as describer X Credit a | d below. A dur | orm PTO-203 norized to cha plicate copy ont. | 18 is attached. arge and credit f this sheet is o | Depos enclose | ed. quired unde | No. <u>02-2448</u> r 37 CFR 1.16 and 1.1 |
| James T. Eller Attorney Reg. | | | | | Dated: | February 19, 2008 |
| | ART, KOLASC | L & DIDCH | LLP | | | |

ITE/GH/



Docket No.: 3449-0413PUS1 (PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Suk Hun LEE

Application No.: 10/517,818

10/517,818 Confirmation No.: 8713

Filed: December 14, 2004

Art Unit: 2814

For: NITRIDE SEMICONDUCTOR LED AND FABRICATION METHOD THEREOF

Examiner: J. C. Ingham

AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Examiner's Office Action dated February 19, 2008, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes:

Amendments to the Claims; and

Remarks.